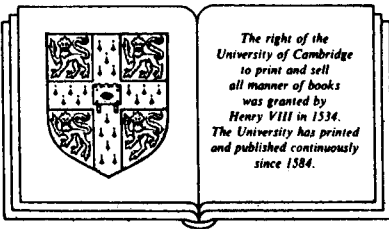


# HONOR AND GRACE IN ANTHROPOLOGY

---

*Edited by* J. G. PERISTIANY  
*and*  
JULIAN PITT-RIVERS



CAMBRIDGE UNIVERSITY PRESS

*Cambridge*

*New York Port Chester Melbourne Sydney*

# Contents

<i>List of illustrations</i>	page xi
<i>Notes on contributors</i>	xiii
1 Introduction	1
<i>J. G. Peristiany and Julian Pitt-Rivers</i>	
2 Royalty and ritual in the Middle Ages: coronation and funerary rites in France	19
<i>Catherine Lafages</i>	
3 The court surrounds the King: Louis XIV, the Palatine Princess, and Saint-Simon	51
<i>Emmanuel Leroy Ladurie</i>	
4 Rites as acts of institution	79
<i>Pierre Bourdieu</i>	
5 Religion, world views, social classes, and honor during the sixteenth and seventeenth centuries in Spain	91
<i>Julio Caro Baroja</i>	
6 The <i>Sophron</i> – a secular saint? Wisdom and the wise in a Cypriot community	103
<i>J. G. Peristiany</i>	
7 The Greek hero	129
<i>J. K. Campbell</i>	
8 Name, blood, and miracles: the claims to renown in traditional Sicily	151
<i>Maria Pia Di Bella</i>	
9 From the death of men to the peace of God: violence and peace-making in the Rif	167
<i>Raymond Jamous</i>	
10 <i>Indarra</i> : some reflections on a Basque concept	193
<i>Sandra Ott</i>	

11	Postscript: the place of grace in anthropology <i>Julian Pitt-Rivers</i>	215
	<i>Index</i>	247