

SPIRIT POSSESSION IN BUDDHIST SOUTHEAST ASIA

Worlds Ever More Enchanted

Edited by
Bénédicte Brac de la Perrière
and
Peter A. Jackson

FID SOZIAL- UND
KULTURANTHROPOLOGIE
in Zusammenarbeit mit der DFG

 **nias** PRESS

Contents

<i>Contributors</i>	ix
<i>Notes on Transliteration and Citation</i>	xii
Introduction – Worlds Ever More Enchanted: Reformulations of Spirit Mediumship and Divination in Mainland Southeast Asia <i>Bénédictte Brac de la Perrière & Peter A. Jackson</i>	1
1. Whose Religion is the Cult of the Four Palaces? Genealogies of a Vietnamese Pantheon <i>Paul Sorrentino</i>	42
2. Mya Nan Nwe's Birthday: A Forum-like Ritual Event at Botataung Pagoda (Yangon) <i>Bénédictte Brac de la Perrière</i>	69
3. The Buddhist-Mediumistic Pantheon in Northeast Thailand (Isan): A Symbiotic Relationship <i>Visisya Pinthongvijayakul</i>	98
4. Reorganisation and Realignment of Spirit Mediumship and Spirit Possession in Chiang Mai, Northern Thailand <i>Kazuo Fukuura</i>	119
5. 'We Will Never Get Rich if We Follow Buddhism' – The Rise of Brahmanism in Cambodia from 1979 Until Today <i>Paul Christensen</i>	144
6. Lottery Mania in Burma/Myanmar: Prosperity Buddhism and Promoting the Buddha's Dispensation <i>Niklas Foxeus</i>	164
7. Looking for Fortune in the City: The Enchantment of Divination, Magic and Spirit Rituals in a Cambodian Urban Culture <i>Poonnatree Jiviriyaboonya</i>	188
8. Spirit Bodies, Angel Dolls and Baby Corpses: Transformations of Child Spirit Practices in Thailand <i>Megan Sinnott</i>	211
9. Oneiric Encounters: Materialisations of the Invisible Present in Northern Thailand <i>Irene Stengs</i>	232
10. Buriram's Possession Complex and the Growing Professionalisation of Village Mediumship in Thailand's Lower Northeast <i>Benjamin Baumann</i>	253
Afterword – Rethinking Vernacular Religion Across Mainland Southeast Asia <i>Erick White</i>	292
<i>Colour illustrations</i>	311
<i>Index</i>	325