SPIRIT POSSESSION IN BUDDHIST SOUTHEAST ASIA

Worlds Ever More Enchanted

Edited by Bénédicte Brac de la Perrière and Peter A. Jackson

FID SOZIAL- UND KULTURANTHROPOLOGIE in Zusammenarbeit mit der DFG

niasPRESS
## Contents

*Contributors* ix  
*Notes on Transliteration and Citation* xii  

### Introduction – Worlds Ever More Enchanted: Reformulations of Spirit Mediumship and Divination in Mainland Southeast Asia  
_Bénédicte Brac de la Perrière & Peter A. Jackson_ 1  

1. Whose Religion is the Cult of the Four Palaces? Genealogies of a Vietnamese Pantheon  
_Paul Sorrentino_ 42  

2. Mya Nan Nwe’s Birthday: A Forum-like Ritual Event at Botataung Pagoda (Yangon)  
_Bénédicte Brac de la Perrière_ 69  

3. The Buddhist-Mediumistic Pantheon in Northeast Thailand (Isan): A Symbiotic Relationship  
_Visisya Pinthongvijayakul_ 98  

4. Reorganisation and Realignment of Spirit Mediumship and Spirit Possession in Chiang Mai, Northern Thailand  
_Kazuo Fukuura_ 119  

5. ‘We Will Never Get Rich if We Follow Buddhism’ – The Rise of Brahmanism in Cambodia from 1979 Until Today  
_Paul Christensen_ 144  

6. Lottery Mania in Burma/Myanmar: Prosperity Buddhism and Promoting the Buddha’s Dispensation  
_Niklas Foxeus_ 164  

7. Looking for Fortune in the City: The Enchantment of Divination, Magic and Spirit Rituals in a Cambodian Urban Culture  
_Poonnatree Jiaviriyaboonya_ 188  

_Megan Sinnott_ 211  

9. Oneiric Encounters: Materialisations of the Invisible Present in Northern Thailand  
_Irene Stengs_ 232  

_Benjamin Baumann_ 253  

### Afterword – Rethinking Vernacular Religion Across Mainland Southeast Asia  
_Erick White_ 292  

*Colour illustrations* 311  
*Index* 325